

QVAREIA - THE APPRENTICE

Module 10 - Understanding Destruction
Lesson 5: Parasites Preventing Destruction

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QVAREIA

WELCOME

Welcome to this lesson of the Quareia curriculum.

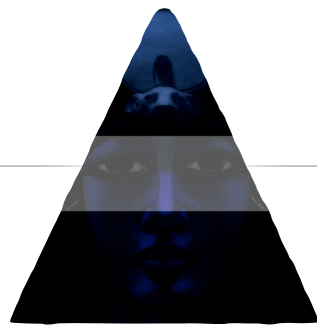
The Quareia takes a magical apprentice from the beginning of magic to the level of adeptship and beyond. The course has no superfluous text; there is no dressing, no padding – everything is in its place and everything within the course has a good reason to be there.

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So remember - in order for this course to work, it is wise to work with the lessons in sequence. If you don't, it won't work.

Yours,

Josephine McCarthy



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Module 10 - Understanding Destruction

Lesson 5: Parasites Preventing Destruction

This is a major aspect of destruction that many magicians overlook; yet it is a major issue that magicians need to address, particularly if they work in service as healers, exorcists, etc. As you now know, many aspects of destruction are very necessary and the precursors to regeneration and creation.

When a situation has become overgrown or corrupt, parasites often swoop in to feed. To protect their food source they will prevent destruction from occurring which leads to an increasingly degenerate and unhealthy situation.

This is most commonly seen in the terminally ill: parasites will gather to feed from the host whose immune system is too weak to reject them. The parasites keep the person alive for as long as possible to maintain their food source. It is also seen where there are a lot of people in a very degenerate situation: again the parasites will try to keep the status quo in order to feed. Just like many viruses, parasites have the ability to alter a person's emotions, hormone behaviour, and immune modulation in order to maintain and/or expand accessibility to a food source.

When a magician identifies a situation where destruction should be triggering regeneration but it is not happening, the first thing to look at is whether parasites are involved. If they are, then removing them will often

trigger a collapse of the degenerate situation or system and allow destruction to occur.

You have already learned quite a lot about parasites, but now you need to know how to identify a possible infestation that is preventing destruction, and know what action to take. In this lesson we will look at some of the ‘symptoms’ of such a situation and some of the basic steps to take to resolve such a situation.

Before we get to the practicalities, it is important that you fully understand that these beings are not ‘evil demons’; they are parasites looking for food. You have looked into this before so I do not need to repeat myself, but I need to remind you: regardless of the presentation, these beings must not be confronted with an ‘I am a good shiny magician and you are a nasty demon and I am going to banish you’ mentality. You will end up as a nice crunchy meal. Think of them as potentially huge ticks with brains. Never, ever engage any emotion or sense of self-righteousness with these beings. You would not call in God to de-flea your cat, and you would not chant prayers at your cat to kill the fleas. The approach is always: no emotion, no judgement, just remove them. Blood is the food source for a flea, and emotions are one of the major food sources for a parasite.

Identifying

Let’s have a look at the sort of ‘symptoms’ you would expect to see when a parasite is blocking destruction. Instead of looking at a person, we will look at a building. The most common buildings for such infestations are prisons, schools, government buildings, military installations, drug dens, and the like. In terms of parasites preventing destruction, they will pop up wherever there is deep corruption and imbalance. It is not the corruption in particular that draws them; rather it is the potential for corruption. Their infestation tips the human behaviour into extremes in order to create food.

One of the major services for adepts is to keep key places clear. Very few will do this service as it is not glamorous, there is no recognition for such work, and it takes a great deal of energy. And yet it is vital work, par-

ticularly where central governments or military buildings are involved, as they affect millions of people.

When you get a heavily corrupt government (all governments are corrupt at some level, it is when it tips to the extreme that a magician's alarms should go off) you will observe more and more extreme behaviour from government representatives. This will show in their political life as well as their personal life. The parasites do not cause the corruption; they lean on what is already there and make it far more extreme so that more food is created.

We see this in governments where nasty agendas are clear for everyone to see, but nothing seems to happen to stop them; and where the officials and representatives behave in very corrupt ways and never seem to get caught, or if they do, nothing seems to be done about it. Such a situation quickly escalates and the humans involved take great sadistic pleasure in their unbalanced behaviour: their emotion is the food for the parasites, along with the nationwide suffering they cause. Such a situation will continue until something magical is done about it.

When magicians do get involved, and it is usually in groups as these are far too large jobs for an individual, the end results often do not take long to surface. Suddenly the representatives are caught red-handed in crimes, and are arrested or plunged into major scandals—no one seems to get away with anything. Such work is long-term, ongoing work, and as the work is done, more and more corruption is unravelled and thrust into the public eye. If the parasites have been removed and the building/s are being monitored regularly to keep them clean, then as the corruption appears the people involved are no longer able to manipulate their way out of the situation: they lose a layer of power.

Once the building is cleared, destruction can sweep in if needed and clear the way for regeneration. This can take many forms, and sometimes the form it takes will confuse a magician. This is because we often think in Disney terms. Once a government core has been cleared of parasites, often destruction has to happen to clear the ground, which can mean a collapsed government or a violent event to 'out' the build-up of destruction. Taking the parasites away releases the major build-up of destructive power which has to release somehow: it does not simply go away.

Once that destruction has happened, it is then up to the magicians to keep the space clean so that regeneration can happen. Once a place has been

cleaned for long enough, particularly if done properly, then guardians can be put in place. But the upkeep of such a place is a long-term job: it does not have a Disney ending where everyone goes home happy. Keeping something or somewhere balanced is a long-term project that takes a great deal of commitment. And the magician never gets any kudos for the work as it is imperative that it is done under the radar and anonymously. This is why apprentice magicians do so much work around justice, balance, and unconditional work: it teaches them that the work is important, not the ego.

As adepts, magicians will come together to do specific jobs like this along with many other service jobs, which shares the strain between a group. This is the sort of thing that the Quareia Fellows do, and if you gain adeptship it may be something you would also wish to do.

As someone stepping into initiate level training, you are not yet able to take on such a work load, but there are other ways of working with this issue and the methods we will look at are ones a lone magician can do in partnership with inner beings. This is the sort of work you will be doing in the last two lessons, and just before we get to that, you need to prepare. The next lesson will be about your physical and mental preparation, whereas this lesson is to make sure that you fully understand what you are doing, why you are doing it, and how to approach it emotionally. That way, when you do step into the work, you will not make stupid or dangerous mistakes.

So let us look at the things you need to think about and understand before you step into real work. These are simple but very important points to take on board before you prepare to do this work.

What is it you are doing?

When you do this sort of work, you are not causing destruction and you are not setting agendas. You are not imposing ideas, morals, ethics, or religious patterns. This is really important because if you go into this work as a moral crusade, you will get eaten. It is not up to the magician to try and crash a government or organisation, or to interfere with the long-term fate process of a nation; rather you are there to ensure a level playing field.

If you live in a democracy, you will often find that the majority of voters have put in power someone you do not agree with. That is what being in a democracy is about: compromise between the masses that bother to get out of bed and vote. If it is not to your liking, it is not your place and nor is it balanced magically to try and interfere with that process in order to put someone in power whom you prefer. The magician must learn to live within their community and not manipulate it for their own satisfaction. To do so would create chaos and open the doors to all sorts of unbalanced situations.

Instead, the job of the magician is to level the playing field and ensure that the structure of the government or organisation is not interfered with magically, nor parasited or manipulated by inner beings. On a practical level this means removing parasites and any magical patterns that have been imposed and are still active in a building or organisation.

Your job is to be the cleaner and restorer of balance. These are two separate actions. One removes parasites and any other being or magic interfering with the natural flow of creation and destruction in a place, and the other restores balance by placing a power of the scales in the centre of the building. The power of the scales is to be blind, i.e. it is not connected with an agenda, a specific religion, or political party.

Once this is done and is being upheld, whatever happens is not to be interfered with. So for example, if you (usually as part of a group) work on a government centre which then collapses and a ruling party you do not agree with takes power, that is not your concern. Even if a fascist government takes over after a place has been cleared and upheld, you do not get involved: often, and in particular when there is a case of long-term infestation, something needs to come along after the clearing to cause a total collapse before renewal can happen. So do not be quick to judge what is right and wrong. If everything is clean, then the rest is fate.

Why are you doing it

If a place is badly parasited and it is affecting a whole community or nation, then as a magician with the knowledge and skill to deal with it, it is a job that is part of your service if you are a part of that community.

The only reason you do this work is to restore balance—nothing more. If you feel emotively entangled or enraged, you must step back and let another magician or group take the job on. Restoring balance requires blind work (which is why Justice must be blind), and also it takes the ability to understand that whatever surfaces from that work, whatever effects flow out of it, is what is needful to restore balance. The moment you step into a ‘good fighting bad’ mentality, you have already failed. That mentality is part of the reason behind the terrible situation we are currently observing in the Middle East.

It is a complex muddle with lots of triggers and one of the elements that went towards causing such a mess is this mentality of ‘good versus evil.’ This expressed as a wish to impose democracy on nations who were not conducive at that time to such a societal system. We in the West consider democracy ‘good’ and other systems ‘bad.’ We fail to realise that such a system only works when there are a number of complex ingredients within the community, and that if you try to impose it on a nation that is not geared towards such a system, you will create chaos. It is also very arrogant to assume that one way is ‘right’ and the other is ‘wrong,’ as we are looking at it from our perspective, not theirs.

This mentality often creeps into magic: magicians will dispense magic in their ‘wisdom’ on a situation that they have totally misunderstood, and they end up making matters worse. You have to be very careful that you too do not fall into such a trap.

This is also the reason why many adepts do not get involved in politics or political action: not only must you not split your inner energy in two different directions (choose: inner or outer, magic or politics), but by involving yourself in political action you may put yourself unwittingly in the centre of the problem rather than solving it. It is better for the magician to put all their strength behind creating a balanced inner energetic environment that other groups can then work with politically.

Task

Just to make sure you get this point, spend some time looking at various political and government situations around the world (there are plenty to choose from). Do not look at them from the standpoint of your own nation, but try to find news and articles from within that country so you get the view of the people, not what Western media imposes along with its agendas. (You may find all sorts of conflicting views and opinions. Look at them all without emotion.) Then look to see if you can spot governments or organisations that are potentially parasited. Using what you have learned so far, see if you can see the symptoms of infestation. And ensure this is really what you are looking at, rather than just a culture or government you do not agree with.

When you feel you have identified a potential parasite situation, use your tarot deck to ask simple questions in order to ascertain what is actually going on. It is up to you to choose what layouts and questions you ask. Write down your readings, questions asked, layouts used, and conclusions you come to. Do this on computer so that it can be looked at by mentors.

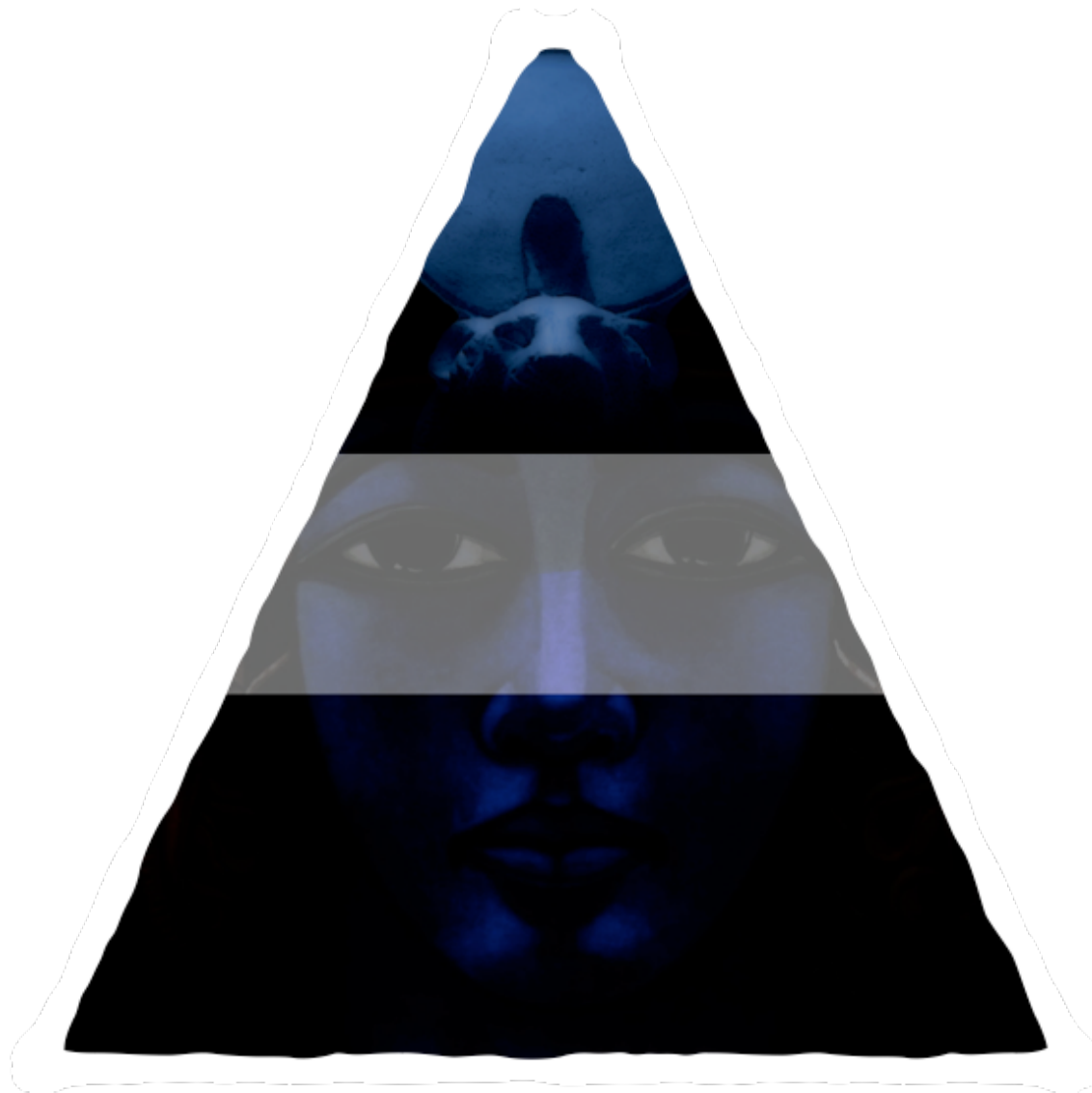
Make sure you can identify the central building/s that are the focal point for the infestation. Don't look at terror organisations unless they have an established building as their base: in this lesson we are focusing on infestations that have built up in places of power, not networks of people.

Doing this task prepares you at a deep level for the magical work, so that your conscious mind does not conflict with the deeper aspects of the magical work. You have to be very clear about the difference between something you do not agree with and something that is parasited or magically interfered with.

It might be a good exercise, when you do this task, to define clearly which organisations/governments you do not like/agree with, which are parasited or magically manipulated, and how you see the difference. Add that end exercise onto the readings task.

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